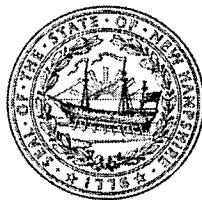


CHAIRMAN
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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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PNPUC 22MAY15PM3:03

May 22, 2015

Scott F. Eaton, Director
Office of Legislative Services, Administrative Rules
State House Annex, Room 219
25 Capitol Street
Concord, New Hampshire 03301

Re: Notice No. 2015-46
Commission Docket No. DRM 15-075, Puc 1800 Final Proposal

Dear Mr. Eaton:

On March 13, 2015, the Commission voted pursuant to RSA 541-A , to initiate a rulemaking to readopt with amendment 1800, regarding Rules for the Energy Conservation Code. A rulemaking notice form was filed with the Office of Legislative Services on March 27, 2015, as required by RSA 541-A:6. The notice was published in the Rulemaking Register on April 2, 2015. The notice scheduled a public hearing on the proposed Readoption with Amendment for May 7, 2015.

The hearing was held as scheduled; on party provided written comment. No members of the public attended the public hearing. The Commission considered the public comment in establishing the text of the Final Proposal.

The Commission adopted the Final Proposal in a duly noticed public meeting on May 22 , 2015. As required by the Rulemaking Manual, you will find enclosed one copy each of the following:

- A completed Appendix II-G, Cover Sheet for Final Proposal;
- The "Final Proposal—Fixed Text", including the cross-reference table required by RSA 541-A:3-a, II (Appendix A).

The Commission did not make any changes to the Initial Proposal, consequently you will not find a copy of an amended Fiscal Impact Statement or a Final Proposal—Annotated Text in this submission. In addition, no documents are incorporated by reference in the rules.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Honigberg', with a stylized flourish at the end.

Martin P. Honigberg
Chairman
Enclosures
Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-075-1 Printed: May 22, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**